



City of Westminster

Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 17th November, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall, 64 Victoria Street,
London SW1E 6QP**

Members: **Councillors:**
Robert Davis MBE DL (Chairman)
Susie Burbridge
Tim Mitchell
David Boothroyd

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.

**Tel: 020 7641 3160; Email: rsegal@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

- | | |
|--|--------------------------|
| 1. FENTON HOUSE, 55-57 GREAT MARLBOROUGH STREET, W1 | (Pages 5 - 38) |
| 2. 9-11 RICHMOND BUILDINGS, W1 | (Pages 39 - 80) |
| 3. WITHDRAWN | |
| 4. 90-91 BERWICK STREET, W1 | (Pages 81 - 102) |
| 5. 206-216 MARYLEBONE ROAD, NW1 (ADDENDUM REPORT) | (Pages 103 - 168) |
| 6. 4-6 ST EDMUND'S TERRACE, NW8 | (Pages 169 - 210) |
| 7. 46 SUTHERLAND PLACE, W2 | (Pages 211 - 244) |
| 8. 12 MELINA PLACE, NW8 | (Pages 245 - |

9. OPEN SPACE AT LEICESTER SQUARE, WC2

256)

(Pages 257 -
266)

10. 30 SOUTH EATON PLACE, SW1

(Pages 267 -
282)

11. 2 WESTBOURNE PARK VILLAS, W2

(Pages 283 -
294)

12. 150 QUEENSWAY, W2

(Pages 295 -
302)

Charlie Parker
Chief Executive
9 November 2015